REPUBLIC OF THE PHILIPPINES
OFFICE OF THE MUNICIPAL MAYOR

MUNICIPALITY OF PANDAN
AREA CODE 06105

Appendix B
DO NOT FILL-UP (NSO USE ONLY)

APPLICATION NO. | | | | | | | | | |

PERMIT NO. | | | | | | | | | |

_____ DATE OF APPLICATION

_____ DATE ISSUED

BUILDING PERMIT

ORIGINAL RENEWAL

BOX 1 (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/CIVIL ENGINEER IN PRINT)

OWNER	LAST NAME	FIRST NAME	M.I.	TAX ACCT. NO.

FOR CONSTRUCTION OWNED BY AN ENTERPRISE	FORM OF OWNERSHIP	MAIN ECONOMIC ACTIVITY/KIND OF BUSINESS

ADDRESS	TEL. NO.

LOCATION OF CONSTRUCTION

SCOPE OF WORK:
1. NEW CONSTRUCTION
2. ADDITION OF _____
3. REPAIR OF _____
4. RENOVATION OF _____
5. DEMOLITION OF _____

OTHERS (SPECIFY)
6. _____ OF _____
7. _____ OF _____

NO. OF UNITS _____

USE OR TYPE OF OCCUPANCY

RESIDENTIAL
11 SINGLE
12 DUPLEX
13 ROWHOUSE/ACCESSORIA
10 OTHERS (SPECIFY) _____

INDUSTRIAL
31 FACTORY/PLANT
32 REPAIR SHOP, MACHINE SHOP
33 REFINERY
34 PRINTING PRESS
35 WAREHOUSE
30 OTHERS (SPECIFY) _____

COMMERCIAL
21 BANK
22 STORE
23 HOTEL/MOTEL, ETC.
24 OFFICE CONDOMINIUM / BUSINESS OFFICE BUILDING
25 RESTAURANT, ETC.
26 SHOP (e.g. DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.)
27 GASOLINE STATION
28 MARKET
29 DORMITORY OR OTHER LODGING HOUSE
20 OTHERS (SPECIFY) _____

INSTITUTIONAL
41 SCHOOL
42 CHURCH AND OTHER RELIGIOUS STRUCTURES
43 HOSPITAL OR SIMILAR STRUCTURES
44 WELFARE AND CHARITABLE STRUCTURE
45 THEATER, AUDITORIUM, GYMNASIUM, COURT
40 OTHERS (SPECIFY)

AGRICULTURAL
51 BARN(S) POULTRU HOUSE(S), ETC.
52 GRAIN MILL
50 OTHERS (SPECIFY) _____

OTHER CONSTRUCTION
60 SPECIFY _____

STREET FURNITURE, LANDSCAPING & SIGNBOARDS
71 PARK, PLAZAS, MONUMENTS, POOLS, PLANT BOXES, ETC.
72 SIDEWALKS, PROMENADES, TERRACES, LAMPOSTS, ELECTRIC POLES, TELEPHONE POLES, ETC.
73 OUTDOOR ADS, SIGNBOARDS, ETC.
74 FENCE ENCLOSURE

BOX 2 (TO BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION)

BUILDING DOCUMENTS (FIVE SETS EACH)

SITE DEVELOPMENT AND LOCATION PLAN
ARCHITECTURAL PLAN & SPECIFICATIONS
STRUCTURAL DESIGN AND COMPUTATIOS
SANITARY/PLUMBING PLANS & SPECIFICATIONS
ELECTRICAL PLANS & SPECIFICATIONS
MECHANICAL PLANS AND SPECIFICATIONS
LOGBOOK (1 COPY)
OTHERS (SPECIFY) _____
_____
_____

BOX 3 (TO BE ACCOMPLISHED BY THE BUILDING OFFICIAL)

ACTION TAKEN:
PERMIT IS HEREBY GRANTED SUBJECT TO THE FOLLOWING CONDITIONS:

1. THAT THE PRPOSED CONSTRUCTION/ADDITION/REPAIR/RENOVATION/DEMOLITION/INSTALLATION ETC. SHALL BE IN CONFORMITY WITH THE NATIONAL BUILDING CODE (P.D. 1096) AND ITS CORRESPONDING IMPLEMENTING RULES AND REGULATIONS.
2. THAT A DULY LICENSED ARCHITECT/CIVIL ENGINEER HAS BEEN ENGAGED TO PREPARE PLANS AND SPECIFICATIONS AND TO UNDERTAKE THE SUPERVISION/INSPECTION OF THE CONSTRUCTION OF THE PROJECT.
3. THAT A CERTIFICATE OF COMPLETION DULY SIGNED AND SEALED BY THE DESIGNING ARCHITECT/ENGINEER AND THE ARCHITECT/ENGINEER IN-CHARGE OF CONSTRUCTIONS SHALL BE SUBMITTED NOT LATED THAN SEVEN (7) DAYS AFTER COMPLETION OF THE CONSTRUCTION OF THE PROJECT.
4. THAT A "CERTIFICATE OF OCCUPANCY" SHALL BE SECURED PRIOR TO ACTUAL OCCUPANCY OF THE BUILDING.

ARISTOTLE S. PANDONGAN
BUILDING OFFICIAL

_____
DATE

NOTE:
THIS PERMIT MAY BE CANCELLED OR REVOKED PURSUANT TO SECTIONS 305 & 306 OF THE "NATIONAL BUILDING CODE"

To be accomplished in five copies, one each for: applicant (original), Assessor, National Statistics Office, Building Official, Fire Department

BOX 3A (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/CIVIL ENGINEER IN PRINT)

TOTAL ESTIMATED COST		COST OF EQUIPMENT INSTALLED	
BUILDING	P_____		NUMBER OF STOREYS _____
ELECTRICAL	P_____		TOTAL FLOOR AREA_____
MECHANICAL	P_____	P _____	PROPOSED DATE OF CONSTRUCTION _____
PLUMBING	P_____	P _____	EXPECDATE DATE OF COMPLETION_____
OTHERS	P_____	P _____	
TOTAL COST	P_____	_____	MATERIAL OF CONST. (WOOD, CONC., STEEL, MIXED)

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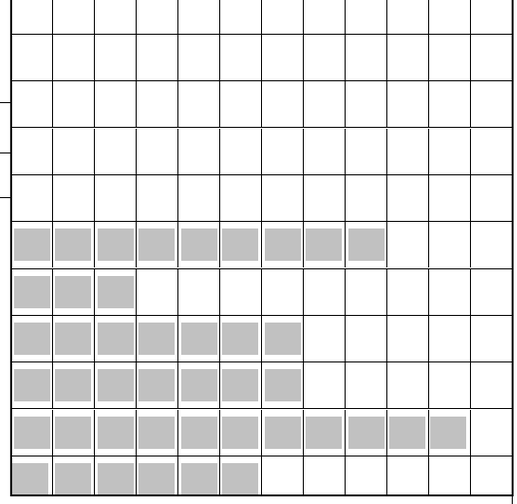

BOX 3A (TO BE ACCOMPLISHED BY THE DIVISION/SECTION CONCERNED)

ASSESSED FEES