REPUBLIC OF THE PHILIPPINES
OFFICE OF THE MUNICIPAL MAYOR

MUNICIPALITY OF PANDAN
AREA CODE 06105

Appendix B
DO NOT FILL-UP (NSO USE ONLY)

APPLICATION NO. | | | | | | | | | |

PERMIT NO. | | | | | | | | | |

DATE OF APPLICATION

DATE ISSUED

BUILDING PERMIT

ORIGINAL RENEWAL

BOX 1 (TO BE ACCOMPLISHED BY DESIGNING ARCHITECT/CIVIL ENGINEER IN PRINT)

OWNER	LAST NAME	FIRST NAME	M.I.	TAX ACCT. NO.

FOR CONSTRUCTION OWNED BY AN ENTERPRISE	FORM OF OWNERSHIP	MAIN ECONOMIC ACTIVITY/KIND OF BUSINESS

ADDRESS	TEL. NO.

LOCATION OF CONSTRUCTION

SCOPE OF WORK:
1. NEW CONSTRUCTION
2. ADDITION OF _____
3. REPAIR OF _____
4. RENOVATION OF _____
5. DEMOLITION OF _____

OTHERS (SPECIFY)
6. _____ OF _____
7. _____ OF _____

NO. OF UNITS _____

USE OR TYPE OF OCCUPANCY

RESIDENTIAL
11 SINGLE
12 DUPLEX
13 ROWHOUSE/ACCESSORIA
10 OTHERS (SPECIFY) _____

COMMERCIAL
21 BANK
22 STORE
23 HOTEM/MOTEL, ETC.
24 OFFICE CONDOMINIUM / BUSINESS OFFICE BUILDING
25 RESTAURANT, ETC.
26 SHOP (e.g. DRESS SHOP, TAILORING SHOP, BARBER SHOP, ETC.)
27 GASOLINE STATION
28 MARKET
29 DORMITORY OR OTHER LODGING HOUSE
20 OTHERS (SPECIFY) _____

OTHER CONSTRUCTION
60 SPECIFY _____

INDUSTRIAL
31 FACTORY/PLANT
32 REPAIR SHOP, MACHINE SHOP
33 REFINERY
34 PRINTING PRESS
35 WAREHOUSE
30 OTHERS (SPECIFY) _____

INSTITUTIONAL
41 SCHOOL
42 CHURCH AND OTHER RELIGIOUS STRUCTURES
43 HOSPITAL OR SIMILAR STRUCTURES
44 WELFARE AND CHARITABLE STRUCTURE
45 THEATER, AUDITORIUM, GYMNASIUM, COURT
40 OTHERS (SPECIFY)

AGRICULTURAL
51 BARN(S) POULTRU HOUSE(S), ETC.
52 GRAIN MILL
50 OTHERS (SPECIFY) _____

STREET FURNITURE, LANDSCAPING & SIGNBOARDS
71 PARK, PLAZAS, MONUMENTS, POOLS, PLANT BOXES, ETC.
72 SIDEWALKS, PROMENADES, TERRACES, LAMPOSTS, ELECTRIC POLES, TELEPHONE POLES, ETC.
73 OUTDOOR ADS, SIGNBOARDS, ETC.
74 FENCE ENCLOSURE

BOX 2 (TO BE ACCOMPLISHED BY THE RECEIVING & RECORDING SECTION

BUILDING DOCUMENT (FIVE SETS EACH)

SITE DEVELOPMENT AND LOCATION PLAN
ARCHITECTURAL PLAN & SPECIFICATIONS
STRUCTURAL DESIGN & COMPUTATIONS
SANITARY/PLUMBING PLANS & SPECIFICATIONS
ELECTRICAL PLANS & SPECIFICATIONS
MECHANICAL PLANS & SPECIFICATIONS
LOGBOOK (1 COPY)
OTHERS (SPECIFY) _____